

# LONG ASHTON PARISH COUNCIL

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Long Ashton  
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A Council Meeting will be held on Monday 18<sup>th</sup> March in the Jubilee Pavilion, Keedwell Hill at 7:30 pm. Members of the public are welcome to attend.

Yours faithfully,

JE Turp  
12.03.19

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## AGENDA

*Prior to the formal meeting 15 minutes is set aside for public observation and the Police may give a report.*

- 1 Apologies for absence LGA 1972 s85 (1).
- 2 Declarations of Interests and Grant of Dispensations - Members to declare any interests they may have in agenda items that accord with the requirements of the PC's Code of Conduct and to consider any requests from members for Dispensations that accord with Localism Act 2011 s33(b-e). *(NB this does not preclude any later declarations).*
- 3 Exclusion of the press and public - To agree any items to be dealt with after the public, including the press, has been excluded.
- 4 Chairman's remarks
- 5 Parish Council Minutes - To confirm and sign the minutes of the meeting of Long Ashton Parish Council held on the 21<sup>st</sup> January (previously circulated) LGA 1972, Schedule 12, paragraph 41(1).
- 6 Matters arising for information
  - C19.006c– Microphones - update
  - C19.006d – The Great British Spring – interest received from resident.
  - C19.026 – Councillor training – to note date and to agree to proceed.
- 7 Planning Committee Reports (14<sup>th</sup> January and 11<sup>th</sup> February). To consider and adopt.
- 8 Highways and Burial Ground. Committee Report (28<sup>th</sup> January) - To consider and adopt.
- 9 Finance and General Purposes Committee Report (18<sup>th</sup> February) to consider and adopt and to make the following resolution.  
To RESOLVE to agree to additional signatories from F&GP for bank accounts.
- 10 Long Ashton Community Association - Report for information.
- 11 Community Safety - Local Action Teams (Long Ashton & Leigh Woods) reports for information.
- 12 Youth Matters - Youth Club and Long Ashton Network Reports
- 13 ALCA NS Group – report  
Parish Forum meeting report – including what the PC can do to help wellbeing.

- 14 Parish Councils Airport Association - Report for information.
- 15 VES working group report and to agree any action required.
- 16 Library working group – report and to agree any action required.
- 17 Superfast broadband working group report.
- 18 Community Engagement/ Website working group report.
- 19 Scout Group HQ Working Group report
- 20 NDP Review Working Group report
- 21 Public Art Working Group report
- 22 Community Resilience - update.
- 23 RBL war memorial working group report.
- 24 Skate Park working group report
- 25 Elections
  - To agree any further action to encourage candidates
  - To note the nomination process and post election requirements
  - To note effect of purdah.
- 26 To appoint Cllrs to represent the PC on the Youth Club Management Committee and LACA and to note the requirements of LACA's constitution.
- 27 S106 monies from the Tydings Close development – update and to agree any action required.
- 28 Insurance quotes – to consider the available quotes (circulated previously) and to agree with which to proceed.
- 29 Great British Spring Clean – to agree any action in response to correspondence from resident.
- 30 Joint Local Transport Plan consultation to discuss and respond.
- 31 GDPR
  - To consider, amend as necessary and adopt the Subject Access Request and Data Breach Policies.
- 32 Operation London Bridge – to consider what the PC's response will be and to agree the necessary expenditure.
- 33 Annual Parish Meeting – to finalise arrangements.
- 34 The report of the Committee on Ethical Standards in Public Life – to consider and note.
- 35 Correspondence to consider and respond
  - From LULA re possible help from the PC to insure an event.
  - From JC Landscape asking for confirmation that his contract to continue at the current price.
  - From Great Weston Ride with details of this year's ride.
  - Healthy Weston consultation – to consider whether to and how to respond
  - From LA Shed re eligibility of project for community grant.
- 36 Any items for information.

Next meeting Monday 13<sup>th</sup> May 2019